



Latthe Education Society's
Smt. Kasturba Walchand College (Arts-Science), SANGLI.

DEPARTMENT OF CHEMISTRY

Date:- 02/08/2021

Notice

B.Sc. III

All the students of B.Sc. part III are hereby informed that their university Practical exam will be commencing online from Monday 9th August 2021 to 17st August 2021. There will be practical slip discussion on Saturday 7th August 2021, section-wise link will be provided before one day.

According to roll number three batches are made for examination and each batch's examination will be run for three days, i.e. every student has to attend online examination for three days according to timetable give below.

Shivaji University, Kolhapur,
B.Sc. (Part – III) Annual Practical Examination Programme – 2020-21
Chemistry Practical Examination (Semester –V and VI)

| Center of Examination: Smt. Kasturbai Walchand College, Sangli. | | | |
|--|--|---|-----------------------|
| Batch No. | Dates | Roll Numbers | Total Strength |
| Date of Inspection: 8/8/2021 | | | |
| I | 09/08/2021 10/08/2021 11/08/2021 | 65,66,67,68,69,70,71,72,73,74,75,76,77,78,79,80,81,82,83,84,85,86,87,88,89,90,92,93, 94,95,96,100,557,558,559,561,562,563,565,566,567. | 41 |
| II | 12/08/2021 13/08/2021 14/08/2021 | 568,569,571,574,575,576,579,580,582,583,584,585,588,592,593,599,600,611,613,616, 624,626,627,628,629,632,635,636,637,638,641,648,650,653,654,655,656,657,658,659, 660 | 41 |
| III | 15/08/2021 16/08/2021 17/08/2021 | 661,662,663,664,668,670,671,675,677,680,681,685,686,691,692,695,696,702,703,704, 709,710,711,712,713,714,715,716,717,718,719,720,721, 722,723,724,725,727,728,729,733 | 41 |
| Total Student | | | 123 |

Shivaji University, Kolhapur,
B.Sc. (Part III) Annual Practical Examination 2020-21
Chemistry Practical Examination
Batch - I
Date: 09/08/2021 to 11/08/2021

| Sr. No. | Group A | Group B | Group C |
|----------------|----------------|----------------|----------------|
| | Roll No. | Roll No. | Roll No. |
| 1 | 65 | 79 | 94 |
| 2 | 66 | 80 | 95 |
| 3 | 67 | 81 | 96 |
| 4 | 68 | 82 | 100 |
| 5 | 69 | 83 | 557 |
| 6 | 70 | 84 | 558 |
| 7 | 71 | 85 | 559 |
| 8 | 72 | 86 | 561 |
| 9 | 73 | 87 | 562 |
| 10 | 74 | 88 | 563 |
| 11 | 75 | 89 | 565 |
| 12 | 76 | 90 | 566 |
| 13 | 77 | 92 | 567 |
| 14 | 78 | 93 | |

Batch - II
Date: 12/08/2021 to 14/08/2021

| Sr. No. | Group A | Group B | Group C |
|----------------|----------------|----------------|----------------|
| | Roll No. | Roll No. | Roll No. |
| 1 | 568 | 593 | 637 |
| 2 | 569 | 599 | 638 |
| 3 | 571 | 600 | 641 |
| 4 | 574 | 611 | 648 |
| 5 | 575 | 613 | 650 |
| 6 | 576 | 616 | 653 |
| 7 | 579 | 624 | 654 |
| 8 | 580 | 626 | 655 |
| 9 | 582 | 627 | 656 |
| 10 | 583 | 628 | 657 |
| 11 | 584 | 629 | 658 |
| 12 | 585 | 632 | 659 |
| 13 | 588 | 635 | 660 |
| 14 | 592 | 636 | |

Batch - III**Date: 15/08/2021 to 17/08/2021**

| Sr. No. | Group A | Group B | Group C |
|----------------|----------------|----------------|----------------|
| | Roll No. | Roll No. | Roll No. |
| 1 | 661 | 692 | 717 |
| 2 | 662 | 695 | 718 |
| 3 | 663 | 696 | 719 |
| 4 | 664 | 702 | 720 |
| 5 | 668 | 703 | 721 |
| 6 | 670 | 704 | 722 |
| 7 | 671 | 709 | 723 |
| 8 | 675 | 710 | 724 |
| 9 | 677 | 711 | 725 |
| 10 | 680 | 712 | 727 |
| 11 | 681 | 713 | 728 |
| 12 | 685 | 714 | 729 |
| 13 | 686 | 715 | 733 |
| 14 | 691 | 716 | |

Day wise practical examination programme

| | 1st Day | 2nd Day | 3rd Day |
|----------------|---------------------------|---------------------------|---------------------------|
| Group A | P | I | O |
| Group B | I | O | P |
| Group C | O | P | I |